



## Mayor Phil Goering City Council Members:

Doug Wagner, Justina Ziemann,  
Steve Noren, Travis Borchardt,  
John Meese, and Dave Kulwicki

### Kelly Oelke

City Administrator

### Jaala Johnson

City Clerk

### Wade Luther

Public Works Facility & Maintenance Director

### Cari Forbes

City Treasurer

### Heidi Hoglund

City Zoning Enforcement Officer

### Rachel Henn

City Utility Clerk

### Karissa Draper

Activities & Community Center Coordinator

### Dana Effle

Office Assistant

### Trent Georgiana

Public Works/Facility Maint. II

### Luke Mattson

Public Works/Facility Maint. II

### Chris Wallman

Public Works/Facility Maint. II

### Jeff Merchant

Public Works/Facility Maint. I

### Brad Nelson

Public Works/Facility Maint. I

### Deputy Tim Dowhower

Lancaster County Sheriff's Office

EMERGENCIES - 911

Police & Fire Dispatch Center

402.441.6000

### CITY HALL HOURS

Monday - Friday 8:00a.m. to 5:00 p.m.

AFTER HOUR CALLS 402.792.2212

City of Hickman

115 Locust Street, PO Box 127

Hickman, NE 68372

402.792.2212

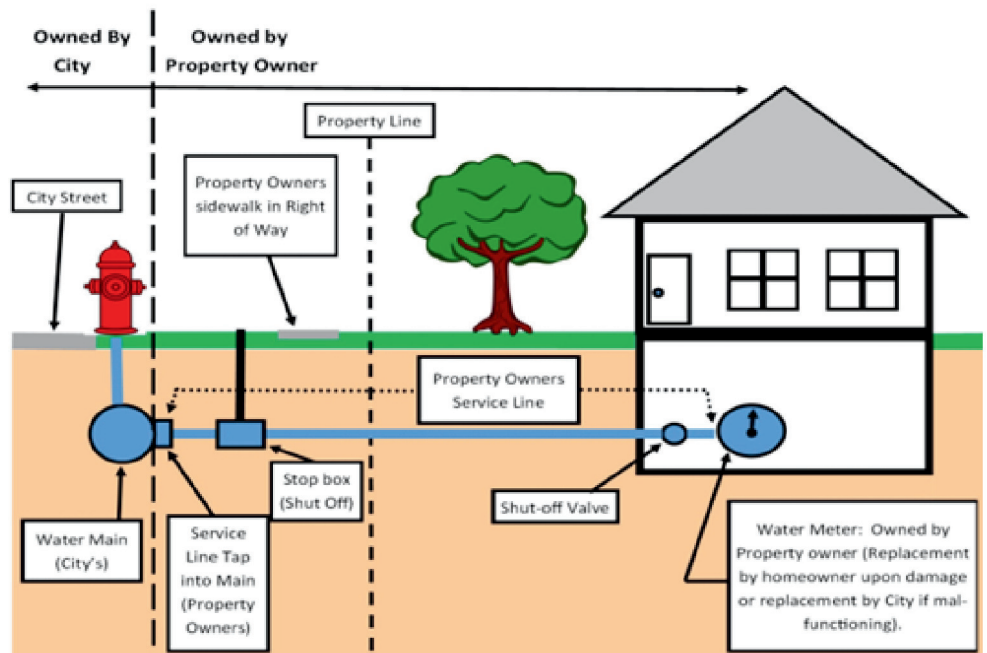
www.hickman.ne.gov

## Public vs. Private Utility Lines (2nd Edition)

This month we will focus on Drinking Water and will address electrical infrastructure ownership in a future newsletter (See April 2024 Newsletter for Sewer information).

**Water Line Ownership:** Property owners are responsible for the drinking water service line that runs through the private property and connects to the main line (see graphic below). Per the City of Hickman's Municipal Code, Chapter 7, Article 2, the water main lines, public fire hydrants and main valves are owned and maintained by the City. The City's water lines are primarily along the public streets and alleys. Privately owned components of the drinking water system begin at and include the service line tap and all infrastructure beyond the City's water main. The Water Meter is also owned by the property owner and if damaged is the responsibility of the property owner. The City's Water Department will replace the meter at no additional charge if it is malfunctioning or there is a system-wide upgrade.

### Hickman Drinking Water Infrastructure Ownership



### Recommendations:

**Hard Water:** Hickman has four groundwater municipal wells. The water from these wells contain minerals due to their exposure to limestone and other deposits naturally found in the ground. The municipal water treatment plant greatly reduces the amount of iron and manganese in our water through a process of adding chlorine and filtration. The water is still however hard and you may want to consider installing a water softener or filtration device.

**Discolored Water:** Hickman Public Works has been working diligently to remove the iron and manganese within our water system through different testing and flushing techniques. While these minerals do not cause a health risk, they can cause water discoloration. If you see discolored water, please call the City Office at 402-792-2212 and the City's mains will be flushed.

**HICKMAN CITY HALL WILL BE CLOSED ON MONDAY, MAY 27TH  
IN OBSERVANCE OF MEMORIAL DAY**



Mayor Goering welcomed Seven Willows to the Hickman Business Community on Saturday, March 16th during their Ribbon Cutting Ceremony.

City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7 PM at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted the Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.

To view City Council meeting recordings, please subscribe to our YouTube Channel @CityofHickman. <https://www.youtube.com/@CityofHickman>

### CITY OF HICKMAN PICKLEBALL

Visit the City Website at [www.hickman.ne.gov](http://www.hickman.ne.gov) for Open Play hours and Round Robin registration or email the Activities Coordinator, Karissa Draper, at [activities@hickman.ne.gov](mailto:activities@hickman.ne.gov).

### OPEN GYM HOURS

Open gym hours are now located on our City Website. Participants under 16 must be supervised by an adult. Please note, open gym hours are subject to change based on rentals within the Hickman Community Center.

## SAVE THE DATE

HICKMAN AREA COMMUNITY FOUNDATION FUND

# 6th ANNUAL GOLF SCRAMBLE

FRIDAY, JULY 12, 2024  
HIDDEN VALLEY COUNTRY CLUB



# ALTERNATE DAY WATERING

Beginning May 1 and ending September 30 of each year

## KNOW YOUR DAY

Consumers having odd numbered street addresses shall be permitted to water or irrigate their lawns on Tue, Thur, & Sat of each week  
Even numbered street addresses shall be permitted to water or irrigate their lawns on Wed, Fri & Sun of each week

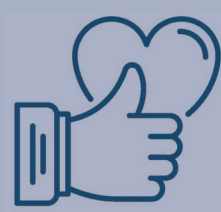


## MONDAYS

No lawn watering or lawn irrigation shall be permitted on Monday of each week

## PENALTIES

- 1st Offense - Posted notification on the consumers property
- 2nd Offense - Written warning
- 3rd Offense - \$250 fee added to the consumer's monthly bill from the city
- 4th+ Offense - \$1000 fee added to the consumer's monthly bill from the city.



## EXEMPTIONS

A 30 day exemption to the watering and lawn irrigation schedule is available for those consumers establishing new grass and for seasonal reseeded. Contact the city offices for an application.

Watering Restrictions do not apply to washing of cars, driveways, houses, etc

## MORE INFORMATION CAN BE FOUND AT [HICKMAN.NE.GOV](http://HICKMAN.NE.GOV)

### SOLICITORS PERMITS ARE REQUIRED IN HICKMAN

Any person (not associated with a nonprofit organization) who is going door-to-door in Hickman passing out fliers or attempting to make sales of any kind must have a permit issued by the City of Hickman and must carry the permit on them while conducting business within the city. Citizens may request to see the permit from any solicitor and are encouraged to report violations of Municipal Code 5-402 to City Hall 402-792-2212 or report on our website under:

[HOME > CITY SERVICES > NUISANCE ABATEMENT](#)

To obtain a Solicitors Permit, contact the City Clerk at 402-792-2212 or email [cityclerk@hickman.ne.gov](mailto:cityclerk@hickman.ne.gov).

Scan the QR Code to report a nuisance.

